

**ELK TOWNSHIP  
COMMITTEE WORK SESSION AGENDA  
April 20, 2021**

MEETING CALLED TO ORDER

Open Public Meeting Act Statement

FLAG SALUTE

**ROLL CALL:** Mr. Hollywood \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Poisker \_\_\_\_\_ Mr. Rambo \_\_\_\_\_  
Mayor Sammons \_\_\_\_\_ Mr. Considine \_\_\_\_\_ Mrs. Pine \_\_\_\_\_ Mr. Bitgood \_\_\_\_\_

**Approval of minutes** of April 1, 2021 Regular Meeting

Motion \_\_\_\_\_ Second \_\_\_\_\_

**PUBLIC PORTION** on Agenda Items only.

Open meeting to public - Motion \_\_\_\_\_ Second \_\_\_\_\_

Close Public Portion - Motion \_\_\_\_\_ Second \_\_\_\_\_

**ORDINANCES:**

**O – 6 – 2021** – Amending Chapter 84 Entitled “Solid Waste” of the Code of the Township of Elk  
**TITLE ONLY**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call: Mr. Hollywood \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Poisker \_\_\_\_\_

Mr. Rambo \_\_\_\_\_ Mayor Sammons \_\_\_\_\_

**O – 7 – 2021** – Amending Chapter 97 Entitled “Snow Removal and Placement” of the Code of the Township of Elk - **TITLE ONLY**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call: Mr. Hollywood \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Poisker \_\_\_\_\_

Mr. Rambo \_\_\_\_\_ Mayor Sammons \_\_\_\_\_

**O – 8 – 2021** – Amending Chapter 54 Entitled “Construction Code, Uniform” of the Code of the Township of Elk - **TITLE ONLY**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call: Mr. Hollywood \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Poisker \_\_\_\_\_

Mr. Rambo \_\_\_\_\_ Mayor Sammons \_\_\_\_\_

**O – 9 – 2021** – Amending Chapter 24 Entitled “Police Department” of the Code of the Township of Elk  
**TITLE ONLY**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call: Mr. Hollywood \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Poisker \_\_\_\_\_

Mr. Rambo \_\_\_\_\_ Mayor Sammons \_\_\_\_\_

**RESOLUTION:**

**R-58-2021** – Approving Acquisition of Farmland Preservation Development Easements on Land – Block 42 Lots 3, 4 & 5 – Ethel E. Gardiner Living Trust

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call: Mr. Hollywood \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Poisker \_\_\_\_\_

Mr. Rambo \_\_\_\_\_ Mayor Sammons \_\_\_\_\_

**R-59-2021** – To Go Into Closed Executive Session to Discuss Police Matters Under the Attorney/Client Privilege  
Motion \_\_\_\_\_ Second \_\_\_\_\_

**TOPIC:**

- ✓ Lt. Gonnelli, Police Report

**GLOUCESTER COUNTY REPRESENTATIVE** – Leona Mather or James Schmidt

**PURSUANT TO RESOLUTION R-26-2020**  
**THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION**

**PUBLIC PORTION:**

Open meeting to public - Motion \_\_\_\_\_ Second \_\_\_\_\_  
Close Public Portion - Motion \_\_\_\_\_ Second \_\_\_\_\_

**PAY BILLS:**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Roll Call: Mr. Hollywood \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Poisker \_\_\_\_\_  
Mr. Rambo \_\_\_\_\_ Mayor Sammons \_\_\_\_\_

**RECESS:**

Motion to Recess \_\_\_\_\_ Second \_\_\_\_\_ Time: \_\_\_\_\_  
Motion to Re-enter Meeting \_\_\_\_\_ Second \_\_\_\_\_ Time: \_\_\_\_\_

**Summary of Closed Session:**

**ADJOURNMENT:**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Time: \_\_\_\_\_

**NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)**

The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.